# FUNDING \$ UPDATE

Mayor's Office of Intergovernmental Relations

INDEV	January 7, 2002 through January 11, 2002	
INDEX Arts & Culture	<ul> <li>American Library Association, "Live at the Library" Program</li> <li>National Endowment for the Arts, Save America's Treasures</li> <li>National Endowment for the Arts, Humanities Focus Grants &amp; Exemplary Education Projects</li> <li>National Endowment for the Arts, Summer Seminars and Institutes</li> <li>National Endowment for the Humanities, Preservation Assistance Grants</li> <li>National Endowment of the Arts, Public Programs Consultation Grants</li> </ul>	Pages 2-5
Child Care	• Department of Labor/Employment and Training Administration,  Availability of Funds and Solicitation for Grant Applications  (SGA) for the Purpose of Training Child Care Providers	Pages 5-6
<u>Disability</u>	<ul> <li>Massachusetts Rehabilitation Commission, Travel Training</li> </ul>	Page 6
Education	<ul> <li>Massachusetts Department of Education, Class of 2003         Competitive Academic Support Services</li> <li>Wallace-Reader's Digest Funds, Ventures in Leadership</li> <li>Bayer/National Science Foundation, Student Awards Program</li> <li>National Institute of Child Health and Human Development         (NICHD), Early Childhood Education and School Readiness         Planning Grants</li> <li>Department of Education, Fund for the Improvement of         Postsecondary EducationSpecial Focus Competition:         European CommunityUnited States of America Cooperation         Program in Higher Education and Vocational Education and         Training</li> <li>Department of Education, Fund for the Improvement of         Postsecondary EducationSpecial Focus Competition         (Institutional Cooperation and Student Mobility in         Postsecondary Education Among the United States, Canada         and Mexico)</li> </ul>	Pages 6-10
Health	<ul> <li>The American Association of School Librarians, <i>Grants</i></li> <li>Department of Health and Human Services/Office of Public</li> </ul>	Pages 10-14

Health and Science, Grants for Adolescent Family Life Demonstration Projects

- Open Society Institute, Soros Service Program for Community Health (SSPCH)
- The Center for Health Care Strategies, *Medicaid Managed Care Program*
- Robert Wood Johnson Foundation, Substance Abuse Policy Research Program (Round VII)
- Robert Wood Johnson Foundation, Developing Leadership in Reducing Substance Abuse 2002
- The National Institute of Dental and Craniofacial Research (NIDCR), the National Center on Minority Health and Health Disparities (NCMHD) and the National Institute of Nursing Research (NINR), Pilot Grants for Research to Prevent or Reduce Oral Health Disparities
- The National Institute of Dental and Craniofacial Research (NIDCR), the National Center on Minority Health and Health Disparities (NCMHD), and the Office of Research on Women's Health (ORWH), Planning Grants For Research to Prevent Or Reduce Oral Health Disparities
- Massachusetts Department of Public Health, Second Offender Aftercare

<u>Housing</u>	<ul> <li>Fannie Mae Foundation, James A. Johnson Fellowships</li> </ul>	Page 15	
	Program		
<b>Immigrants</b> &	<ul> <li>Massachusetts Office for Refugees and Immigrants, Solicitation</li> </ul>	Pages 15-16	
Refugees	for Partners		
<u>Justice</u>	• Open Society Institute, Criminal Justice Initiative	Page 16	
Miscellaneous	<ul> <li>Massachusetts Department of Social Services, Family Based</li> </ul>	Pages 16-17	
	Services Network Providers		
	<ul> <li>Marijuana Policy Project, New Grants Program</li> </ul>		
<u>Parks</u>	• Department of the Interior, National Park Service Urban Park	Pages 17-18	
	and Recreation Recovery Program (UPARR)		
Youth	• Foundation of America, Youth in Action Award	Page 18	

Youth • Foundation of America, Youth in Action Award Page 18

Recent Awards • Harvard University, After School Initiative (HASI) Pages 18-21

• United Way, Latino After-School Initiative (LASI)

#### **ARTS & CULTURE**

# American Library Association "Live at the Library" Program

**Program:** The ALA's Live at the Library program focuses on helping libraries become active centers for live cultural

events in their communities. This national project provides grant opportunities for libraries to present themebased cultural programming for adults and family audiences to explore important issues and ideas, featuring

live appearances by literary, visual, and performing artists.

Funds: Average stipends will be in the range of \$1,000-\$3,000 and require a minimum 1:1 cash match. Grant funds may

be used for program expenses including artists' fees and travel and promotional costs.

\_\_\_\_\_

**Deadline:** January 15, March 15, and July 30, 2002.

**Eligible:** Libraries and/or partner artists or organizations.

**Info:** American Library Association, ALA Public Programs Office, 50 East Huron Street,

Chicago, IL 60611, Phone: (312) 280-5045, Link: http://www.ala.org/publicprograms/live.html

#### **National Endowment for the Arts**

Save America's Treasures

**Program:** Grants are available for preservation and/or conservation work on nationally significant intellectual and

cultural artifacts and nationally significant historic structures and sites. Intellectual and cultural artifacts include artifacts, collections, documents, monuments and works of art. Historic structures and sites include

historic districts, sites, buildings, structures and objects.

**Funds:** Grants require a dollar-for-dollar non-Federal match. The minimum grant request for collections projects is

\$50,000 Federal share; the minimum grant request for historic property projects is \$250,000 Federal share. The maximum grant request for all projects is \$1 million Federal share. In 2001, the average award was \$249,000.

**Deadline:** April 5, 2002.

Eligible: Federal Agencies funded by the Department of the Interior and Related Agencies Appropriations Act (see

below); non-profit, tax-exempt 501(c)(3), U.S organizations; and units of state or local government

**Info:** For Collection Projects: National Endowment for the Arts, Phone: 202.682.5489, Email:

mclaughm@arts.endow.gov or jeffersk@arts.endow.gov

For Historic Property Projects: National Park Service, Phone: 202.343.9570, Email: treasures@nps.gov

Link: <a href="http://www.nea.gov/partner/Current.html">http://www.nea.gov/partner/Current.html</a>

#### **National Endowment for the Arts**

#### **Humanities Focus Grants & Exemplary Education Projects**

Program:

Through its Education Development and Demonstration program, the Division of Education Programs provides grants to schools, colleges, universities, libraries, museums and other cultural institutions to improve formal humanities education in the United States from kindergarten through college and university. The program supports projects that promise national significance by virtue of their content, approach, or reach. Projects may:

- ✓ Enable school teachers and college and university faculty to engage in collaborative study of important texts in the humanities and to explore how these may be taught effectively;
- ✓ Help schools, colleges, and universities develop, revise, and try out significant humanities programs, curricula, courses, and materials;
- ✓ Develop and apply technologies to provide excellent humanities teaching;
- ✓ Foster sustained study of second languages and their cultural contexts;
- ✓ Encourage the wide dissemination of educational programs and materials;
- ✓ Make the humanities integral to the education of future teachers at all levels;
- ✓ Address other educational issues of national importance to the humanities.

**Funds:** Grants range from \$10,000 to \$25,000.

**Deadline:** April 15, 2002.

Eligible: Any U.S., nonprofit, IRS tax-exempt organization or institution dedicated to improving humanities education ...

**Info:** Education Development and Demonstration, Division of Education Programs, Room 302

National Endowment for the Humanities, 1100 Pennsylvania Avenue, N.W.

Washington, D.C. 20506, Phone: (202) 606-8380, Link: http://www.neh.gov/grants/guidelines/eep-hfg.html

#### **National Endowment for the Arts**

#### **Summer Seminars and Institutes**

Program:

Grants support national summer seminars and institutes in the humanities for college and university teachers and for school teachers. These faculty development activities are conducted at colleges, universities, research centers, and other institutions across the country. While program offerings are distinguished by audience (college and university teachers, or school teachers) and by format (seminar or institute), the four models share the following goals:

✓ To promote effective links between teaching and research in the humanities;

- ✓ To deepen knowledge and understanding of the humanities by focusing on significant topics, texts, and issues:
- ✓ To enhance the intellectual vitality and professional development of teachers;

✓ To build a community of inquiry and to provide models of excellent scholarship and teaching.

Funds: Awards for seminars will range from \$60,000 to \$120,000, and awards for institutes will range from \$100,000 to

\$180,000. While the complete cost of a seminar or an institute may be higher, these amounts represent the level

of support that can be provided by NEH.

**Deadline:** March 1, 2002.

**Eligible:** Nonprofit, tax-exempt organizations established in the United States, and units of state and local government.

**Info:** Seminars and Institutes, Division of Education Programs, National Endowment for the Humanities, 1100

Pennsylvania Avenue, NW, Room 302, Washington, D.C. 20506, Phone: (202)606-8500, Link:

http://www.neh.gov/grants/guidelines/seminars.html

#### **National Endowment for the Humanities**

#### **Preservation Assistance Grants**

**Program:** Preservation Assistance Grants can help libraries, archives, museums and historical organizations enhance

their capacity to preserve their humanities collections. Applicants may request support for general preservation assessments or consultations with preservation professionals to develop a specific plan for addressing an identified problem. Awards will also be made to attend preservation training workshops and to purchase basic preservation supplies, equipment, and storage furniture.

**Funds:** Grants up to \$5,000 will be awarded.

**Deadline:** April 3, 2002.

**Eligible:** To be eligible for a Preservation Assistance Grant, your organization must:

✓ Be a nonprofit, tax-exempt organization or institution;

Care for and own humanities collections;

Have at least one professional staff member or the full time equivalent, whether paid or unpaid;

✓ Be open and provide services or programs at least 120 days per year.

Info: Karen Brown, Field Service Representative, Preservation Services, The Northeast Document Conservation

Center (NEDCC), 100 Brickstone Square, Andover, MA 01810-1494, Phone: 978/470-1010, 800/843-8482 or

972/851-8000, Fax: 978/475-6021, E-mail: <u>kebrown@nedcc.org</u>, Website:

http://www.neh.fed.us/grants/guidelines/presassistance.html

#### **National Endowment of the Arts**

Info:

#### **Public Programs Consultation Grants**

**Program:** Consultation Grants s

Consultation Grants should focus on humanities programming for the general public and are designed to enable organizations whose projects are in the early stages of development to confer with scholars and/or experienced public humanities programmers to help place the project on firm humanities footing. Public Programs involve diverse audiences in the exploration of the humanities through high-quality, exciting programming. Projects should appeal to general audiences and grow out of sound scholarship. Projects should address a broad set of humanities themes that can appeal to public audiences. Rather than being simply topics or descriptions, themes are the conceptual threads that tie topics together and help to examine them analytically. Developing and refining themes is normally accomplished by a team of humanities scholars and program experts who, through a variety of perspectives, explore the topic, suggest ways of conceptualizing it in terms of the relevant scholarship, and offer interpretive approaches.

**Funds:** Grants up to \$10,000 will be awarded through this program.

**Deadline:** April 16, 2002 & September 11, 2002.

**Eligible:** Any U.S. nonprofit organization may apply for a Consultation Grant. For media projects, individual film and

radio producers must apply through an eligible nonprofit organization. Grants are not awarded to individuals. Organizations must have tax-exempt status from the Internal Revenue Service to be eligible to receive funding.

Consultation Grants, Division of Public Programs, Room 426, National Endowment for the Humanities, 1100

Pennsylvania Avenue, NW, Washington, D.C. 20506, 202/606-8269

http://www.neh.gov/grants/guidelines/pubconsult.html

#### CHILD CARE

#### Department of Labor/Employment and Training Administration

Availability of Funds and Solicitation for Grant Applications (SGA) for the Purpose of Training Child Care Providers

**Program:** The Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training,

invites proposals for up to ten (10) awards. These awards will be for the implementation of the Quality Child Care Initiative. It will assist with the initiation of building a national system for the education and training of

professional child care providers and expand the National Apprenticeship System by incorporating

diversification of occupational entities through development of new and innovative strategies for increasing the participation among the child care industry. The purpose of this SGA is to invite proposals for providing a credentialed career path for development of professional child care provider through the utilization of the National Registered Apprenticeship System; which will reduce turnover, increase wages for providers, provide

a more stable environment for children and lower the concern of parents.

**Funds:** Total funds available: \$3.3 million.

Maximum grant size: \$325,000.

**Deadline:** March 11, 2002.

Eligible: States that have a State Apprenticeship Agency (SAA), State Agencies designated by the Governor,

Governor's Early Childhood Initiative, other State Agencies with responsibility for child care regulations or funding. Only one proposal will be accepted per State and for States without a SAA a letter from the Governor

designating the agency must accompany the proposal.

**Info:** U.S. Department of Labor, Employment and Training Administration, Division of Federal Assistance,

Attention: Mamie D. Williams, Reference: SGA/DFA 02-103, 200 Constitution Avenue, NW., Room S-4203,

Washington, DC 20210, Link: http://frwebgate.access.gpo.gov/cgi-

bin/getdoc.cgi?dbname=2002 register&docid=02-495-filed

**FR:** 1/9 1228-1234

#### DISABILITY

#### **Massachusetts Rehabilitation Commission**

**Travel Training** 

**Program:** The Massachusetts Rehabilitation Commission has been awarded a grant through the Massachusetts

Developmental Disabilities Council (MDDC). Its purpose is to provide transportation assessment and planning to students' transitioning from school to careers. Included in the assessment could be travel-training services. Therefore, this RFR provides an opportunity to develop a network of travel trainer providers across

the state. Our target group will be people with developmental disabilities ages 14-22.

**Funds:** Total funds available: \$20,000.

**Deadline:** May 1, 2002. **Eligible:** See RFR.

**Info:** Bethany Gay, Program Coordinator, Massachusetts Rehabilitation Commission, SES Dept. 27 Wormwood St.,

Boston, MA 02210 - 1606, Phone: 617-204-3699, Email: bethany.gay@MRC.state.ma.us, Link:

http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\_view.idc?doc\_id=012656&dept\_code=&cp\_xx=

#### **EDUCATION**

#### **Massachusetts Department of Education**

Class of 2003 Competitive Academic Support Services

**Program:** The goal of this program is to provide quality innovative and intensive instruction in English language arts

and mathematics to students in the class of 2003 who have not passed the 10<sup>th</sup> grade MCAS needed for high school graduation. These services are to supplement currently funded local, state, and federal programs.

**Funds:** Total funds available: \$2,500,000.

**Deadline:** February 8, 2002.

**Eligible:** Districts, charter schools, institutions of higher education, adult basic education providers, and public and

private educational service organizations are eligible to partner with a high school, or a group of high schools, to submit applications for funding. Only one application for each fund code on behalf of students in a high

school will be accepted.

Info: For non-public school organizations and agencies:

Kimberly Beck, (781) 338-3230 <u>kbeck@doe.mass.edu</u> Lisa Elliot, (781) 338-3209 <u>lelliot@doe.mass.edu</u>

**For School Districts:** 

Pam Spagnoli, (781) 338-3544 pspagnoli@doe.mass.edu Peg Helgaard, (781) 338-3524 mhelgaard@doe.mass.edu Kim Stinnette, (781) 338-3556 kstinnette@doe.mass.edu Nyal Fuentes, (781) 338-3593 nfuentes@doe.mass.edu Ying Smith, (781) 338-6246 ysmith@doe.mass.edu

Link: <a href="http://finance1.doe.mass.edu/Grants/grants02/rfp/596">http://finance1.doe.mass.edu/Grants/grants02/rfp/596</a> 597.html

#### Wallace-Reader's Digest Funds

#### Ventures in Leadership

**Program:** The Wallace-Reader's Digest Funds have announced the renewal of Ventures in Leadership, a fast-track grant

program that supports schools, districts, and a range of nonprofit organizations with innovative, effective ideas to improve education leadership. Ventures in Leadership is part of LEADERS Count, a commitment of the Wallace Funds to help foster a national movement to place quality leadership at the core of school reform. The Funds' objectives are to attract and place capable candidates as principals and superintendents; to strengthen their abilities to improve student learning; and to create a more supportive climate for their efforts.

**Funds:** Up to \$50,000.

**Deadline:** Rolling (February 1, 2002 through November 30, 2002).

**Eligible:** See above.

Info: Link: http://www.wallacefunds.org/newsroom/news article.cfm?xIDNews=12302064

#### **Bayer/National Science Foundation**

#### **Student Awards Program**

**Program:** The Bayer/National Science Foundation Awards program is a nationwide competition designed to combine

science and technology with community problem-solving in a real-world setting. Through the program, sixth-, seventh-, and eighth-grade students working in teams of three or four identify a community issue that concerns them and use science and technology to develop an innovative solution. The student teams will work with experts, conduct research, and try out their ideas, just like adult scientists. Teams are eligible for a

one-week, expenses-paid trip to the Walt Disney World Resort for National Championship Week.

Funds: Rewards for winning teams also include a total of \$36,000 in U.S. savings bonds, and the \$25,000 Columbus

Foundation Community Grant, awarded each year to one of the ten finalist teams to help them bring their

proposal to life in their community.

**Deadline:** January 31, 2002.

**Eligible:** Teams from public or private schools, home schools, and youth organizations are all eligible.

Info: The Bayer/NSF Award, 105 Terry Drive, Suite 120, Newtown, PA 18940-3425, Link:

http://www.nsf.gov/od/lpa/events/bayernsf/guides/start.htm

## National Institute of Child Health and Human Development (NICHD)

Early Childhood Education and School Readiness Planning Grants
Program: Participating Agencies intend jointly to stimulate su

Participating Agencies intend jointly to stimulate sustained, multidisciplinary, programmatic research on the effectiveness and efficacy of existing, modified or newly developed comprehensive and integrative curricula or

integrative curriculum modules for use with children from birth to age five to promote learning and

development across domains associated with school readiness. These domains include: language and communication; emerging and early literacy; early mathematical knowledge; cognitive skills and conceptual knowledge, to include science concepts; self-regulation of attention, behavior and emotion; social competency; fine and gross motor development; motivation and positive dispositions toward learning. A special emphasis is on approaches that promote language, emerging and early literacy, early mathematical knowledge, and other aspects of cognitive development, while simultaneously developing self-regulatory and social competencies, motivation and positive dispositions toward learning, especially for children at risk for school failure. This solicitation encompasses the identification of comprehensive strategies for use with children from birth to promote the development of linguistic, social, communicative, cognitive, and perceptual-motor competencies that are the early bases of learning during the preschool years.

**Funds:** Total funds available: \$2.5 million

Anticipated number of awards: 10-12.

Maximum grant award: \$125,000.

**Deadline:** Letter of Intent: April 15, 2002.

Proposal: May 14, 2002.

**Eligible:** For-profit or non-profit organizations; public or private institutions, such as universities, colleges, hospitals,

and laboratories; units of State and local governments; eligible agencies of the Federal government; domestic

or foreign; and faith-based organizations.

**Info:** Melissa K. Welch-Ross, Ph.D., Child Development and Behavior Branch, National Institute of Child Health

and Human Development, 6100 Executive Boulevard, Room 4B05, MSC 7510 Bethesda, MD 20892-7510, Phone: (301) 435-2307, Fax: (301) 480-7773, Email: <a href="mailto:rossm@mail.nih.gov">rossm@mail.nih.gov</a>, Link: <a href="http://grants.nih.gov/grants/guide/rfa-">http://grants.nih.gov/grants/guide/rfa-</a>

files/RFA-HD-02-005.html

#### **Department of Education**

Fund for the Improvement of Postsecondary Education--Special Focus Competition: European Community--United States of America Cooperation Program in Higher Education and Vocational Education and Training CFDA No. 84.116J

**Program:** To provide grants or enter into cooperative agreements to improve postsecondary education opportunities by

focusing on problem areas or improvement approaches in postsecondary education.

**Funds:** Available Funds: \$840,000 in fiscal year 2002; \$2,370,000 over three years.

Estimated range of awards: \$25,000-\$200,000 total for up to three years.

Estimated average size of awards: \$25,000 for one-year preparatory projects; \$35,000 for one-year

complementary activities projects; \$75,000 for two-year complementary activities projects; \$50,000 for year one

of a three-year consortia implementation project with a \$200,000 three-year total.

Estimated number of awards: 12.

**Deadline:** April 1, 2002.

**Eligible:** Institutions of higher education and vocational education and training or combinations of institutions and

other public and private nonprofit educational institutions and agencies.

Info: Link: http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\_register&docid=02-728-filed

For Applications Contact: Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398, Phone (toll free) 1-877-433-7827, fax (301) 470-1244. You may also contact ED Pubs at its web site:

http://www.ed.gov/pubs/edpubs.html

**FR:** 1/11 1454-1456

#### **Department of Education**

Fund for the Improvement of Postsecondary Education--Special Focus Competition (Institutional Cooperation and Student Mobility in Postsecondary Education Among the United States, Canada and Mexico) CFDA No. 84.116N

**Program:** To provide grants or enter into cooperative agreements to improve postsecondary education opportunities by

For more information about the Funding Update, contact Michelle Kweder; 635-3817 or e-mail:michelle.kweder@ci.boston.ma.us. Also access the Funding Update on the City of Boston's

focusing on problem areas or improvement approaches in postsecondary education.

Funds: Available funds: 30,000 for FY 2002.\$200,000-\$215,000 for four-year duration of grant.

Estimated Average Size of Awards: \$30,000 for FY 2002. \$210,000 for four-year duration of grant.

**Deadline:** March 29, 2002.

Eligible: Institutions of higher education or combinations of institutions and other public and private nonprofit

institutions and agencies.

Info: Fund for the Improvement of Postsecondary Education (FIPSE), U.S. Department of Education, 1990 K Street,

NW, 8th Floor, Washington, DC 20006-8544. You may also request application forms by calling 732-544-2504 (fax on demand), or application guidelines by calling 202-358-3041 (voice mail) or submitting the name of the competition and your name and postal address to <a href="FIPSE@ED.GOV">FIPSE@ED.GOV</a> (e-mail). Applications are also listed on the

FIPSE Web Site: <a href="http://www.ed.gov.FIPSE">http://www.ed.gov.FIPSE</a>

Link: http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\_register&docid=02-729-filed

**FR:** 1/11 1456-1457

## The American Association of School Librarians Grants

Program:

The American Association of School Librarians has announced that it will make \$51,000 in awards, grants, and scholarships available in 2002. Applications and nominations currently are being accepted for the following programs:

- ✓ AASL Collaborative School Library Media Award: \$2,500 award to encourage collaboration and partnerships between school library media specialists and teachers in meeting educational goals (applicants must be AASL personal members).
- ✓ **AASL/Highsmith Research Grant:** up to \$5,000 to support research aimed at measuring and evaluating the impact of school library media programs on learning and education (applicants must be AASL personal members).
- ✓ **ABC-CLIO Leadership Grant:** up to \$1,750 for school library media associations that are AASL affiliates for planning and implementing leadership programs at the state, regional, or local levels.
- ✓ **Distinguished School Administrators Award:** \$2,000 to a school administrator for developing an exemplary school library media program and making an outstanding and sustained contribution to advancing the role of the school library media center (nominations must be made by AASL personal members).
- ✓ **Distinguished Service Award:** \$3,000 award recognizing a librarian who has made an outstanding contribution to school librarianship and school library development (nominations must be made by AASL personal members).
- ✓ Frances Henne Award: a \$1,250 award given to a school library media specialist with five or fewer years in the profession to attend an AASL conference or ALA Annual Conference for the first time (applicants must be AASL personal members).
- ✓ **Information Technology Pathfinder Award:** \$1,500 award to recognize library media specialists for innovative approaches to information technology in the school library media center in two categories elementary (K-6) and secondary (7-12) (applicants must be AASL personal members).
- ✓ **School Librarian's Workshop Scholarship:** \$3,000 awarded to a full-time student preparing to become a school library media specialist at the preschool, elementary, or secondary level (deadline: March 1, 2002).

**Funds:** See above.

**Deadline:** February 2, 2002 (unless otherwise stated).

Info: AASL Awards Program, 50 E. Huron Street, Chicago, IL 60611, Phone: (800) 545-2433, ext. 4383, Email:

aasl@ala.org, Link: http://www.ala.org/aasl/awards.html

#### **HEALTH**

Department of Health and Human Services/Office of Public Health and Science

#### **Grants for Adolescent Family Life Demonstration Projects**

**Program:** 

The Office of Adolescent Pregnancy Programs (OAPP) requests applications for prevention grants under the Adolescent Family Life (AFL) Demonstration Projects Program, as authorized by Title XX of the Public Health Service Act. These grants are for community-based and community-supported demonstration projects to find effective means of preventing pregnancy by encouraging adolescents to abstain from sexual activity through provision of age-appropriate education on sexuality and decision-making skills. Faith-based organizations are eligible to apply for these demonstration grants. These Title XX grants should clearly and consistently focus on promoting abstinence as the most effective way of preventing unintended pregnancy and sexually transmitted infections (STIs), including HIV. All adolescents under age 19 are eligible for services.

**Funds:** Total funds: \$6.5 million.

Range of awards: \$150,000 to \$250,000.

Estimated number of awards: 35.

March 11, 2002. **Deadline:** 

Eligible: Public or private nonprofit organizations or agencies.

Info: OAPP Program Office, Phone: (301) 594-4004, Email: opa@osophs.dhhs.gov (if contacting the OAPP by e-

mail, please place the phrase ``AFL Prevention Question" in the subject heading), Link:

http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\_register&docid=02-517-filed

FR: 9/8 1219-1222

#### **Open Society Institute**

#### Soros Service Program for Community Health (SSPCH)

**Program:** 

A project of the Open Society Institute's Medicine as a Profession (MAP) program, the Soros Service Program for Community Health (SSPCH) is designed to foster a commitment to service to the community and advocacy on behalf of vulnerable populations among medical students. To that end, SSPCH works with medical schools and a variety of community-based organizations to develop a community-based and -led service learning medical education curriculum that is responsive to the needs and cultural diversity of the communities served. SSPCH is currently accepting applications for its Summer Internship Program. The SSPCH Summer Internship provides medical students with the opportunity to actively pursue an interest in community health through an intensive eight-week program. The internship is designed for students in the summer between their first and second years of medical school. In Baltimore and in New York, students will be placed in a community-based organization for the internship period. Students in both cities are required to complete a community health project and to attend weekly seminars led by mentors and faculty from participating organizations and area medical schools, as well as other experts.

**Funds:** 

A stipend of \$2,500 and \$500 in housing assistance will be awarded. The program selects approximately fifteen students a year for Baltimore and approximately ten students for New York. In 2002, the program will be held from June 10 to August 2, 2002.

Deadline: January 30, 2002

Enrollment is open to students from U.S. medical schools. Eligible:

Info: Open Society Institute, Medicine as a Profession - SSPCH ,400 West 59th Street

New York, NY 10019, Email: map@sorosny.org, Fax: 212-548-4677 attention Claudia Calhoon, Link:

http://www.soros.org/medicine/

#### The Center for Health Care Strategies **Medicaid Managed Care Program**

Program:

The Center for Health Care Strategies (CHCS) promotes high quality health care services for low-income populations and people with chronic illnesses and disabilities. CHCS achieves this objective through awarding grants and providing "real world" training and technical assistance to state purchasers of publicly financed health care, health plans, and consumer groups. Projects aim to improve access to care, increase the use of effective preventive care services, prevent unnecessary hospitalizations and institutionalizations, promote clinical quality, and build organizational capacity to improve managed care servicesThe Center for Health Care Strategies (CHCS) is pleased to announce funding opportunities designed to help improve the delivery of publicly financed managed care. The funding is provided by CHCS' Medicaid Managed Care

Program, a \$60-million national initiative of The Robert Wood Johnson Foundation. CHCS invites proposals under two funding initiatives:

#### I. Model Demonstration Grants

CHCS invites proposals from state Medicaid agencies and health plans for three-year Model Demonstration Grants of up to \$700,000 each. Grant projects should develop sustainable, cross-stakeholder programs that use managed care methods to improve the quality of care provided to people with complex needs. Grant focus areas are:

- Managed Care for Children with Special Needs;
- Managed Behavioral and General Health Coordination. Managed Long-Term Care.

#### **II. Best Practices Grants**

CHCS accepts Best Practices Grant proposals of up to \$100,000 from state health care purchasers, health plans, consumer organizations, health services researchers, and policy analysts for projects that identify or develop and test operationally relevant practices.

Funds: Deadline: See Above See RFP.

Info:

The Center for Health Care Strategies, 1009 Lenox Drive, Suite 204, Lawrenceville, NJ 08648, phone: (609) 895-

8101, fax: (609) 895-9648, e-mail: mail@chcs.org http://www.chcs.org/grantinfo/mmcp.html

#### **Robert Wood Johnson Foundation**

#### Substance Abuse Policy Research Program (Round VII)

**Program:** 

This call for proposal is intended to encourage experts in public health, sociology, and other behavioral and policy sciences to address issues related to substance abuse—the nations number one public health problem. Projects supported are expected to increase understanding of public and private policy intervention to prevent, treat, and reduce the harm caused by the use of tobacco, alcohol and illicit drugs, including the advantage, disadvantage, and potential impact of these policies.

**Funds:** 

Maximum grant award: \$400,000.

Deadline:

Letters of intent for projects requesting under \$100,000 may be submitted at any time and will be reviewed as they are received.

Eligible:

Researchers and scholars working in criminal justice, economics, law, medicine, political science, public health, sociology, and other behavioral and policy sciences. Projects will be supported in the areas of tobacco, alcohol, illegal drugs, or any combination thereof. Preference is given to applicants affiliated with public agencies or organizations that are tax-exempt under Section 501(c)(3) of the Internal Revenue Code and are not private foundations as defined under Section 509(a).

February 4, 2002: Deadline for receipt of letters of intent for projects requesting \$100,000 to \$400,000.

Info:

Tracy Enright Patterson, Substance Abuse Policy Research Program, Department of Public Health Sciences, Bowman Gray School of Medicine, Wake Forest U., 2000 West First Street, Piedmont Plaza II, Suite 101, Winston-Salem, N.C. 27104; Phone: (336) 716-5170; Email: <a href="mailto:tpatters@wfubmc.edu">tpatters@wfubmc.edu</a>; Link: <a href="http://www.saprp.org">http://www.saprp.org</a>

#### **Robert Wood Johnson Foundation**

#### Developing Leadership in Reducing Substance Abuse 2002

Program:

The Robert Wood Johnson Foundation's Developing Leadership in Reducing Substance Abuse program is designed to provide leadership development for individuals at an early stage in their careers who have shown the potential to become future leaders in reducing the harm caused by substance abuse through public health approaches. Through a three-year mentoring experience, the program links emerging leaders with nationally recognized leaders in the substance abuse field or related areas. The mentorships are designed for fellows to remain in their current positions and intended to offer participants the experiences, insights, competencies, and skills necessary to achieve or advance in a leadership position. Ten fellows will be selected in this round

of the program.

Funds: The program will cover each fellow's learning activities with a leadership development account of \$25,000 per

year. These funds are to be spent to support an intensive mentoring relationship, project development, and

educational/leadership development.

**Deadline:** February 1, 2002.

Eligible: In order to be eligible, applicants must demonstrate commitment to a career consonant with the program's

purposes and priorities; possess a work history that includes a position(s) in the substance abuse field for more than three but less than ten years; show promise to become one of the next generation of leaders in the field; demonstrate a career focus within the substance abuse field in a domain of education, advocacy, service delivery, policy, or policy research; make a commitment to three consecutive years of structured learning, self-study and project activity while continuing employment; obtain a commitment from the executive director, board chair, or other appropriate official of their employing organization to provide continued compensation and release time to attend all program sessions and other related activities; and be a U.S. citizen or permanent

resident.

**Info:** Developing Leadership in Reducing Substance Abuse, 317 George Street, Suite 201

New Brunswick, NJ 08901-2008, Phone: (732) 235-9609, Fax: (732) 235-9619, Link:

http://www.saleaders.org/Leaderhome.htm

The National Institute of Dental and Craniofacial Research (NIDCR), the National Center on Minority Health and Health Disparities (NCMHD) and the National Institute of Nursing Research (NINR)

Pilot Grants for Research to Prevent or Reduce Oral Health Disparities

**Program:** The National Institute of Dental and Craniofacial Research (NIDCR), the National Center on Minority Health

and Health Disparities (NCMHD) and the National Institute of Nursing Research (NINR) invite applications for pilot research focusing on the determinants, prevention/reduction, or impacts of oral health disparities in populations currently under-represented in NIDCR's grant portfolio. This RFA is being issued concurrently with two other RFAs ("Planning Grants for Research to Prevent or Reduce Oral Health Disparities" DE-02-005 and "Research Infrastructure and Capacity building for Minority Dental Institutions to Reduce Oral Health Disparities" DE-02-003). Research topics and oral conditions, and populations relevant to eliminating oral health disparities are discussed in NIDCR's "A Plan to Eliminate Craniofacial, Oral and Dental Health

Disparities" <a href="http://www.nidcr.nih.gov/research/health-disp.asp">http://www.nidcr.nih.gov/research/health-disp.asp</a>.

Funds: Funding under this RFA will be up to a maximum of \$125,000 direct costs per year for up to a maximum of three

years. For those applications that include a subcontractual/consortium arrangement, direct costs of up to \$175,000 per year may be requested, in order to allow for F&A costs on those consortium arrangements, however this increase may be used only to offset the additional F&A costs for the subcontract consortium

and for no other reasons.

**Deadline:** Letter of intent: March 21, 2002.

Proposals: April 18, 2002.

**Eligible:** Domestic for-profit and non-profit organizations, public and private institutions, such as universities, colleges,

hospitals, laboratories, units of State and local governments, and eligible agencies of the Federal government.

Info: Ruth Nowjack-Raymer, M.P.H., Ph.D., Program Director Research to Reduce Oral Health Disparities, Division

of Population and Health Promotion Sciences, National Institute of Dental and Craniofacial Research, 45 Center Drive, Room 3AN-44D Bethesda, MD 20892-6401, Phone: (301) 594-5394, Fax: (301) 480-8254, Email: Ruth.Nowjack-Raymer@nih.gov, Link: http://grants.nih.gov/grants/guide/rfa-files/RFA-DE-02-004.html

The National Institute of Dental and Craniofacial Research (NIDCR), the National Center on Minority Health and Health Disparities (NCMHD), and the Office of Research on Women's Health (ORWH)

Planning Grants For Research to Prevent Or Reduce Oral Health Disparities

**Program:** The National Institute of Dental and Craniofacial Research (NIDCR), the National Center on Minority Health

and Health Disparities (NCMHD), and the Office of Research on Women's Health (ORWH) invite applications for planning grants (R21) to develop the research collaborations, plans and infrastructure necessary to conduct scientifically meritorious research on determinants of oral health disparities and prevention or reduction of oral health disparities in selected populations currently under-represented in NIDCR's grant

portfolio. Research topics and oral conditions, and populations relevant to eliminating oral health disparities

are discussed in NIDCR's "A Plan to Eliminate Craniofacial, Oral and Dental Health Disparities"

http://www.nidcr.nih.gov/research/health\_disp.asp. In particular low- income rural populations, special needs populations including those with neurodevelopmental disorders, and all race/ethnic populations are of

interest.

Funds: Funding under this RFA will be up to a maximum of \$100,000 direct costs per year for up to a maximum of two

years. For those applications that include a subcontractual/consortium arrangement, direct costs of up to \$125,000 per year may be requested, in order to allow for F&A costs on those consortium arrangements, however this increase may be used only to offset the additional F&A costs for the subcontract consortium

and for no other reasons.

**Deadline:** Letter of intent: March 21, 2002.

Proposals: April 18, 2002.

**Eligible:** Domestic, for-profit and non-profit organizations, public and private institutions, such as universities,

colleges, hospitals, laboratories, faith-based organizations, units of State and local governments, and eligible

agencies of the Federal government.

**Info:** Ruth Nowjack-Raymer, M.P.H., Ph.D., Program Director Research to Reduce Oral Health Disparities, Division

of Population and Health Promotion Sciences, National Institute of Dental and Craniofacial Research, 45 Center Drive, Room 3AN-44D Bethesda, MD 20892-6401, Phone: (301) 594-5394, Fax: (301) 480-8254, Email: Ruth.Nowjack-Raymer@nih.gov, Link: http://grants.nih.gov/grants/guide/rfa-files/RFA-DE-02-005.html

#### Massachusetts Department of Public Health

#### **Second Offender Aftercare**

**Program:** The Bureau of Substance Abuse Services (BSAS) seeks proposals from experienced vendors to provide

Second Offender Aftercare services. The ambulatory services being procured are the meet three major goals. First, ambulatory services need to be available to the indigent Second Offender Drunk Driver. To meet this goal, the vendor will provide outpatient services that reflect the specialized needs of people in recovery. Secondly, these services will meet the goal of being accessible to eligible clients. To achieve this goal, the vendor will provide access to services through community-based settings within reasonable-distances and with public transportation access maximized. The vendor will offer services responsive to cultural or linguistic differences and provide necessary hours of operation with accommodation made for specialized needs.

Thirdly, these ambulatory services will support a culture of recovery.

**Funds:** Total annual funds available: \$100,000.

**Deadline:** February 25, 2002.

**Eligible:** See RFR.

Info: Paul Carey, Department of Public Health, 250 Washington Street, 3rd Floor, Boston, MA 02108, Phone: 617-

624-5134, Fax: 617-624-5185, Email: paul.carey@state.ma.us, Link: http://www.comm-pass.com/Comm-

PASS/Scripts/xdoc view.idc?doc id=012673&dept code=&cp xx=

#### **HOUSING**

#### **Fannie Mae Foundation**

#### James A. Johnson Fellowships Program

**Program:** A program of the Fannie Mae Foundation, the James A. Johnson Fellowships Program is designed to

recognize and reward urban and rural affordable-housing and community-development professionals for their work. The program offers recipients an opportunity to pursue personal and professional development goals

that encourage them to contribute further to the housing and community development fields.

Up to six seasoned professionals are selected as Johnson Fellows each year. Fellows are expected to design and pursue development plans that can include research, travel, study, self-designed internships, and other activities that will enhance their skills and knowledge. Fellows will meet as a group four times during the

fellowship year and may take as little or as much time away from their current positions as necessary.

The Johnson Fellowship provides each fellow with a \$70,000 grant and a stipend of up to \$20,000 for travel **Funds:** 

> and education-related expenses. The nonprofit organization that each fellow is associated with (through paid or volunteer employment) may receive a grant of up to \$25,000 for transitional costs related to the temporary

absence of that employee or volunteer.

Deadline: March 1, 2002.

Eligible: To be eligible for nomination, individuals must have a minimum of eight years in the affordable housing and

community development field; be currently working full-time (paid or volunteer) in the field; and be employed or affiliated with a neighborhood-based nonprofit or community-based nonprofit intermediary organization

focused on affordable housing and community development.

Info: Fannie Mae Foundation, 4000 Wisconsin Avenue, North Tower Suite One, Washington, DC 20016-2804,

Phone: (202) 274-8043, Link: <a href="http://www.fanniemaefoundation.org/grants/johnson.shtml">http://www.fanniemaefoundation.org/grants/johnson.shtml</a>

#### **IMMIGRANTS & REFUGEES**

#### **Massachusetts Office for Refugees and Immigrants**

#### **Solicitation for Partners**

Program:

The Massachusetts Office for Refugees and Immigrants (ORI) seeks partnerships with refugee service providers or proposed collaborations of refugee service provider agencies to develop and submit an application under the federal Office of Refugee Resettlement's (ORR) standing announcement, Category Three: "Services for Arriving Refugees with Special Conditions." Prospective applicants should carefully

review the applicable sections of the standing announcement posted on the internet at

http://www.acf.dhhs.gov/programs/orr/01-recentstanding.htm. As stated in the federal standing

announcement, funding in this category should be viewed as a temporary solution to the immediate needs of

arriving refugees with special conditions. ORI strongly encourages service provider agencies to form

collaborations with other public or non-profit organizations. ORI plans to work with the selected applicants in developing a formal grant proposal to ORR for Category Three funding by the ORR deadline of February 28,

2002. If the proposal to ORR is successful in receiving funding, the selected applicants will subsequently enter

into contracts with ORI.

**Funds:** TBD.

**Deadline:** January 24, 2002. Eligible: See above.

Info: Nick Burk, Mass Office for Refugees & Immigrants, 18 Tremont, Suite 600, Boston, Ma 02108, Phone: 727-7888

> x330, Fax: 617-727-1822, Link: http://www.comm-pass.com/Comm-PASS/Scripts/xdoc view.idc?doc id=012676&dept code=&cp xx=

#### **JUSTICE**

#### **Open Society Institute**

#### **Criminal Justice Initiative**

**Program:** 

The Criminal Justice Initiative, a program of the Open Society Institute, seeks to build a more open society by helping to break the cycle of imprisonment and improve the administration of justice in the United States. The initiative is currently accepting applications for the following funding programs:

- The After Prison Initiative provides funding for advocacy efforts that facilitate the successful community reintegration of former prisoners and prevent recidivism and re-incarceration. Advocacy activities may include public education, media campaigns, and organizing; policy-driven research to support such campaigns; publicizing and institutionalizing successful re-entry programs; litigation to challenge barriers to reintegration; grassroots organizing and coalition building for alternative community justice solutions; and leadership development.
- The Gideon Project provides grants in four areas that affect both juveniles and adults in the criminal justice system: advocacy that promotes increased governmental support for the defense function (may

include public education and media projects, grassroots advocacy, defender management training, and litigation challenging systemic deficiencies in indigent defense); creation of effective networks for training, oversight, and information-sharing among defense counsel on the state or national level; expansion of the defense mission to encompass community concerns about public safety and fair administration of justice; and death penalty representationand reduction.

Funds: Varies.

Deadline: Ongoing.

Eligible: Nonprofits.

Open Society Institute, 400 West 50th Street, New York, NY 10019, Phone: (212) 547-6905, Fax: (212) 548-4619,

Link: http://www.soros.org/crime/

#### **MISCELLANEOUS**

Info:

### Massachusetts Department of Social Services

Family Based Services Network Providers

**Program:** The Department of Social Services is seeking private child welfare and human service organizations to

participate in Family Based Services Networks throughout the Commonwealth. These Networks will be managed by Lead Agencies and will be responsible for serving one or more DSS Area Offices. Prospective Network Providers must demonstrate their expertise in Family Based Services, knowledge of local DSS consumer needs, ability to participate in formal and informal support networks, and service coordination and

planning capability.

**Funds:** See RFR.

**Deadline:** To insure that interested network providers are qualified to participate in the program with a start date of April

1, 2000, Boston Region responses for the Family Services Network Providers RFR must be received by the

Regional Office no later than February 21, 2000 at 5:00 p.m.

**Eligible:** See RFR.

**Info:** Neal Michael for program information, Phone: 617.748.2166.

Susan Maciolek for procurement information, Phone: 617.748.2093

#### Marijuana Policy Project

#### **New Grants Program**

**Program:** Organizations seeking to change state and federal marijuana laws are eligible for grants under a new program

administered by the Marijuana Policy Project, a nonprofit advocacy group based in Washington, D.C.The program will distribute grants to organizations and projects that articulate effective tactics and strategies to regulate marijuana similarly to alcohol and to make marijuana available for medical use. Grants will not be

awarded to hemp-related projects, state ballot initiatives, or political campaigns.

**Funds:** Maximum grant size: \$50,000.

**Deadline:** January 15, 2002.

**Info:** Chad Thevenot, Grants Manager, Marijuana Policy Project, P.O. Box 77492, Washington, D.C. 20013, Phone:

202-462-5747 ext. 104, Fax: 202-232-0442, Email: <a href="mailto:Chad@mpp.org">Chad@mpp.org</a>, Link: <a href="mailto:http://www.mpp.org/grants/index.html">http://www.mpp.org/grants/index.html</a>

#### **PARKS**

#### **Department of the Interior**

#### National Park Service Urban Park and Recreation Recovery Program (UPARR)

**Program:** Rehabilitation grants will be targeted to rehabilitate existing neighborhood recreation areas and facilities that

have deteriorated to the point where health and safety are endangered or the community's range of quality recreation service is impaired. Proposals must be designed to provide recreation services within a specified area identified by the applicant. Proposals may identify improvements at multiple sites or facilities, each of which must be individually addressed. Grants may be used to remodel, rebuild, or develop existing outdoor or

indoor recreation areas and facilities. Proposals that are entirely, or substantially oriented to expansion of existing facilities are not encouraged and will be closely scrutinized. If a UPARR project is part of a larger effort, the UPARR project, and its associated costs must be clearly separable and have a distinct budget for

the UPARR portion of the effort.

**Funds:** Matching Requirements: UPARR Rehabilitation grants are awarded on a 70/30 (Federal/local) matching basis.

> As an incentive for state involvement in the program, the Federal Government will match, dollar for dollar, state contributions to the local share of the total project cost, up to 15 percent of the approved grant. The Federal share is limited to no more than 85 percent of the approved grant cost and the overall dollar limitations

established above for Rehabilitation grants.

**Deadline:** Pre-applications: March 29, 2002. Eligible: State and local governments.

Info: Michael D. Wilson, Chief, Recreation Programs Division, or Wayne Strum, National Park Service, Department

of the Interior, 1849 "C" Street, NW., Washington, DC 20240; Phone: (202) 565-1200.

Regional Contact: Stewardship and Partnerships Team, Philadelphia Support Office, National Park Service, 200

Chestnut Street, 3rd Floor, Philadelphia, PA 19106, Phone: (215) 597-9195.

http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002 register&docid=02-382-filed

FR: 1/08 907-908

#### **YOUTH**

#### Foundation of America Youth in Action Award

Program: Nominations are now being accepted for the 2002 Youth in Action Awards, sponsored by the Foundation of

America. The program is dedicated to recognizing the many contributions young people are making in their

communities and to America every day.

**Funds:** The project awards \$1,000 grants to ongoing or completed youth-initiated projects that have

generated demonstrable results.

Deadline: March 31, 2002.

Eligible: Youth groups that have on-going projects, and projects that have been completed

Info: Peter Raducha, Foundation of America, Youth in Action Campaign, 43-D Malaga Cove Plaza Palos Verdes Est,

CA 90274, Phone: (310) 373-3359, Email: peter@youthlink.org, Link: http://www.youthlink.org/us/awards.php

#### RECENT AWARDS

#### **Harvard University**

#### After School Initiative (HASI)

**Program:** 

The Harvard After School Initiative (HASI) is a new venture in out-of-school time innovation and improvement. Over the next five years, Harvard University will invest five million dollars in grants and activities that support neighborhood-based efforts to facilitate the learning and healthy development of young people in the city of Boston. Conceived in response to Mayor Thomas Menino's appeal for increased leadership in after school work, HASI allocates the bulk of its resources through grantmaking to the three Boston communities in which Harvard has the largest presence: Allston-Brighton, the Fenway, and Mission Hill. As a founding member of the city's new funding collaborative, Boston's After School for All Partnership, Harvard contributes to the Partnership's operations. In addition, HASI periodically awards some funding to Boston out-of-school-time programs located outside of the three designated neighborhoods.

#### **Summary of Round One HASI Grants**

Allston-Brighton Community Development Corporation: Establishing a new after school technology program at Brighton High School, this grant enables twenty 14- to 18-year-olds to gain valuable social, academic and workplace-related skills. The intensive curriculum will enable students to become

Webmasters, design websites for Brighton High faculty, and explore educational and career options on field trips to businesses, *universities and* cultural institutions.

- X B.E.L.L. Foundation: By increasing the number of tutoring staff, implementing a new curriculum, and reaching out to school staff and parents to improve program quality, the staff of the BASICS program (BELL After School Instructional Center) will serve up to forty additional students at the Jackson-Mann Elementary School.
- X Boston Public Library: Six local branches of the Boston Public Library will serve hundreds of Boston children through a collaboration between the BPL's Homework Assistance Program and its nationally replicated Online Tutoring Program. Students dropping in at any branch during out-of-school time will have one-to-one online access to Harvard undergraduate tutors and a nationwide pool of on-line tutors.
- X <u>Citizen Schools:</u> The Garfield Elementary School and Citizen Schools will expand and strengthen their current partnership. Through this grant, they will add up to twelve 9-to-14 year old participants, refine a writing curriculum, improve the quality of Explorations (field trips), intensify parent involvement, and improve staff training.
- X <u>CityPlays:</u> CityPlays, in partnership with up to six Boston Public Schools, will significantly expand its boxing program for girls. This safe, non-contact program promotes physical fitness, self-confidence and high achievement for adolescent girls; with HASI's help, CityPlays hopes to increase enrollment from thirty to as many as ninety girls in the coming year.
- X <u>Jackson-Mann Community Center (Hamilton After School Program</u>: By hiring new staff and consultants, the Hamilton Elementary School, in partnership with the Jackson-Mann Community Center, will increase the number of children served in its program by as many as eight, while adding significant new components in science education, theater arts, and music instruction.
- X <u>Jackson-Mann Community Center:</u> In response to parent and youth feedback, the Jackson Mann Community Center After School Program will offer trainings to parents, staff and youth in American Sign Language, hire interpreters to increase the involvement of deaf children, offer an ESL class for students, and increase enrollment by eight students.
- Mission Hill Community Centers: The Mission Hill Community Center will use its HASI grant to improve the quality of its After School Program by increasing staff training and professional development, developing new programming in photography and dance, and creating and furnishing a play and lounge area
- Mission Hill School: The Mission Hill School's Extended Day Program will hire additional artists, technologists and language teachers, increase its focus on helping students complete and turn in high quality homework, and enhance communication between homework coaches and classroom teachers.
- X Mission Main Resident Service Corporation (Mission PRIDE): Mission PRIDE has long sought a way to expand its services to include children from its neighboring housing development, the Alice Taylor Homes. With HASI funds, the program will fully fund participation of an additional ten children and one youth leader from Alice Taylor, increasing their learning opportunities and improving relations between the neighboring communities.
- X New England Scores: This academic/athletic program at the Jackson-Mann Elementary School will emphasize the development of students' self-expression, leadership, literacy, physical fitness and parent involvement. Up to fifteen girls and fifteen boys will work with a writing coach to read, write and perform poetry, write materials to support a community program, and develop teamwork, sportsmanship and decision-making skills.
- X Phillips Brooks House Association (The Mission Hill After School/Mission Hill Summer Programs): These long-standing programs of Phillips Brooks House Association are joining forces to develop a new curriculum on civic engagement and American democracy. Through creative lesson planning, interactive field trips to civic institutions, and a multimedia approach, the project will challenge and train up to seventy students to become active and engaged participants in civic life.
- X Roxbury Preparatory Charter School (AfterPrep Program): Sixty students at Roxbury Prep -- many from Mission Hill will increase their involvement in after school academic programming, and nearly 160 students will have the quality and variety of programming significantly enhanced. HASI funds will pay

- for additional tutors and course assistants.
- **X** Roxbury Tenants of Harvard Association: Staff and volunteers at RTH propose to address the physical, social and environmental health of 6- to 12-year-olds living in a large housing development. The staff has developed and launched a curriculum designed to increase children's and adults' knowledge and adoption of positive health behaviors, while promoting children's leadership and civic engagement.
- X Sociedad Latina (Mission Enrichment Program at the Maurice Tobin School): The Mission Enrichment Program will provide up to seventy middle school youth with the support they need to stay in school and seek higher education. A school-based staff person will coordinate a team of teenage Peer Leaders offering tutoring, computers, theater, dance and music at the Tobin School.
- X <u>Taft RALLY After School Program</u>: Extending its hours and expanding by as many as ten the number of children served, the RALLY Program at the Taft Middle School will enhance learning opportunities through supervised homework support; workshops in art, poetry, dance and technology; and intensified communication with teachers and parents.
- X Tenacity: The Tenacity After School Excellence and Summer Programs will serve up to thirty additional students in an integrated approach to tennis instruction, academic support, and life skills development, building on their work with a team of thirty Harvard undergraduate volunteers and their use of Harvard facilities.
- West End House Boys and Girls Club: Using Project Learn, a national model for youth development and education, WEHBGC will expand its activities in two sites. Increased staff will offer "high yield" learning activities aligned with students' classroom instruction: writing activities, math games, computer projects, map quests, homework help.
- X YMCA of Greater Boston: Continuing a long tradition of ensuring access for low income families, six YMCA programs will underwrite increased staffing costs, enrolling up to 27 additional children in after school programming at the Oak Square YMCA Branch, and at partner sites at the Fenway Community Development Corporation and the Baldwin, Gardner, Mission Hill and Winship Schools.

Info:

The Harvard After School Initiative is a project of the Office of Government, Community and Public Affairs. Contact Kevin McCluskey, Director of Community Relations, Phone: (617) 495-4955, Email: <a href="https://kevin.mccluskey@harvard.edu">Kevin.mccluskey@harvard.edu</a>

#### **United Way**

#### Latino After-School Initiative (LASI)

**Program:** 

In an effort to boost learning and enrichment opportunities for young Latinos who are struggling academically, United Way of Massachusetts Bay is announcing \$150,000 in special grants to five after-school programs working primarily with Latino children and youth.

The first special LASI grants, ranging from \$27,500 to \$35,000, are going to the following:

- X Hispanic Office of Planning and Evaluation (H.O.P.E.), Jamaica Plain;
- X Hyde Square Task Force, Jamaica Plain;
- X La Alianza Hispana, Roxbury;
- X Sociedad Latina, Mission Hill.

Info:

Carmen Field, 245 Summer Street, Boston, MA 02210, Phone: 617-624-250, Fax: 624-9114, Email: cfield@uwmb.org, Link: http://www.uwmb.org/whatsnew/02lasigrants.htm

For more information about the Funding Update, contact Michelle Kweder: 635-3817						